

TSW

TRANSMITTAL FORM

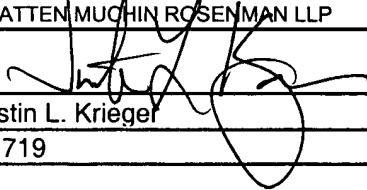
to be used for all correspondence after initial filing

TRANSMITTAL FORM <i>to be used for all correspondence after initial filing</i>	Application Number	10/658,789	
	Filing Date	09/10/2003	
	First Named Inventor	Timothy Jon LEEPER, et al.	
	Group Art Unit	1654	
	Examiner Name	Unassigned	
Total number of pages in this submission including transmittal	3	Attorney Docket Number	334484.00002

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached - Check	<input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i> <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (identify below): _____
REMARKS		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	KATTEN MUCHIN ROSENMAN LLP		
Signature			
Printed Name	Justin L. Krieger		
Reg. No.	47,719	Date:	August 12, 2005

CERTIFICATE OF FACSIMILE TRANSMISSION OR MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO via fax no. (571) 273-8300 or is being deposited with the US Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature		
Typed or Printed Name		Date:



PTO/SB/82 (04-05)

Approved for use through 11/30/2005. OMB 0651-0035
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**REVOCATION OF POWER OF
ATTORNEY WITH
NEW POWER OF ATTORNEY
AND
CHANGE OF CORRESPONDENCE ADDRESS**

Application Number	10/658,789
Filing Date	09/10/2003
First Named Inventor	Timothy Jon LEEPER
Art Unit	1654
Examiner Name	Unknown
Attorney Docket Number	334484.00002

I hereby revoke all previous powers of attorney given in the above-identified application.

A Power of Attorney is submitted herewith.

OR

I hereby appoint the practitioners associated with the Customer Number: 27160

Please change the correspondence address for the above-identified application to:

The address associated with
Customer Number:

27160

OR

Firm or
Individual Name

Address

City

State

Zip

Country

Telephone

Email

I am the:

Applicant/Inventor.

Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature

Name

Date

James E. Bagwell

James E. Bagwell

8/5/05

Telephone

336-226-605-5400

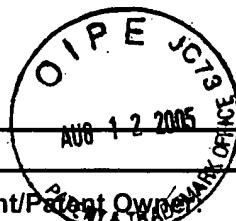
NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms, if more than one signature is required, see below.

Total of one forms are submitted.

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

BEST AVAILABLE COPY



STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner	Timothy Jon Leeper, et al.		
Application/Patent No.	10/658,789	Filed:	09/10/2003
Entitled:	JUVENILE HORMONE COMPOSITIONS AND METHODS FOR MAKING SAME		
ACTINIC, INC. (Name of Assignee)	, a corporation (Type of Assignee - corporation, partnership, university, gov't agency, etc.)		

STATE THAT IT IS:

1. the assignee of the entire right, title, and interest ; or
2. an assignee of less than the entire right, title and interest. The extent of its ownership interest is _____ % (by percentage)

in the patent application/patent identified above by virtue of either:

A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the U. S. Patent and Trademark Office at Reel 014517, Frame 0634 , or for which a copy thereof is attached.

OR

B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the U. S. Patent and Trademark Office at Reel _____, Frame _____ , or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the U. S. Patent and Trademark Office at Reel _____, Frame _____ , or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the U. S. Patent and Trademark Office at Reel _____, Frame _____ , or for which a copy thereof is attached.

Additional documents in the chain of title are listed on a supplemental sheet.

Copies of assignments or other documents in the chain of title are attached.

NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to the Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Date: <u>08/12/2005</u>	Typed or printed name: <u>Justin L. Krieger</u>
Signature: 	
Title: <u>Attorney of Record</u>	